

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
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See Public Reporting Statement and Instructions on back

Locality <b>LAKE COUNTY</b>		Unit Type <b>HOUSE</b>					Date (mm/dd/yyyy) <b>10/1/2006</b>
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	22	28	32	37	40	43
	b. Bottle Gas	29	34	42	52	59	65
	c. Oil / Electric	23	28	33	43	47	53
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	4	4	6	9
	b. Bottle Gas	2	3	4	6	9	10
	c. Oil / Electric	1	2	3	5	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		14	15	16	18	20	21
Air Conditioning		7	9	12	14	16	20
Water Heating	a. Natural Gas	9	11	14	16	19	22
	b. Bottle Gas	13	18	20	22	26	28
	c. Oil / Electric	14	15	16	18	21	22
	d. Coal / Other	0	0	0	0	0	0
Water		11	13	18	21	22	23
Sewer		11	11	11	13	13	13
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					<b>Total</b>		\$

Previous editions are obsolete

form HUD-52667 (12/97)  
ref. Handbook 7420.8